Application—Due Nov. 14, 2012

United Sportsmen's League Wildlife Conservation Grant

Chapter Name	Date
School Name	Amount Requested \$
Address	Number of Members
City/State	Zip Number Participating in Project
Phone	County
Chapter President	Resource Professional (MDC staff or other):
(signature)	Name
Chapter Advisor/Instructor	Title
Phone	Agency
email	Phone
(signature)	
■ Provide a summary of your project and include he	ow the habitat will be better for wildlife after your project
Planning	
■ How did you select your project site?	
(0	ontinued on reverse)

How did you evaluate, sample or inventory your site? List methods
How were students involved in planning your project, and how will they be involved in implementing your project
now were students involved in planning your project, and now will they be involved in implementing your project
How can your project be used to educate or train students and landowners about wildlife management principles a
abitat management practices?
0 1

Wildlife Management Plan

Attach your wildlife management plan to this application. One to two pages should be sufficient to explain your plan, but it must include the following information:

- 1. Location of the project site
- 2. Current conditions of the project site
- 3. Wildlife that will benefit from the project
- 4. Wildlife management practices that will be implemented
- 5. Where and when wildlife management practices will be implemented

A map showing your site's plan would be very helpful but is not required. You may include photos, but they are not required.

Budget

Attach your budget. The budget must indicate expense items and the estimated cost of each item. If the total estimated cost is more than \$500, indicate how the remaining costs will be covered. If tools or equipment will be purchased, indicate how they will be used after this project is completed.

Mailing Information

Return by Nov. 14, 2012 to:

Missouri Department of Conservation Attn: Carol Harris, O & E USL Grant Administrator PO Box 180 • Jefferson City, MO 65102-0180